DLLIE FARRISWOR R. M.C.









KNOW ALL MEN BY THESE PRESENTS, that

COUNTY OF Greenville

James R. Mann

in consideration of FIFTY NINE HUNDRED SEVENTY ONE AND 75/100THS - - - - Dollars,

AND ASSUMPTION OF MORTGAGES HEREINBELOW REFERRED TO
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Alex Kiriakides, Jr., a fifty-one per cent (51%) undivided interest and unto John Kiriakides, a forty-nine per cent (49%) undivided interest, their heirs and assigns

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, and on the Northerly side of Woods Lake Road, and being shown and designated as Lot No. 7 on plat of property of C. F. Putman prepared by C. O. Riddle, R.L.S., May, 1955, and having, according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Northeasterly side of Woods Lake Road, and running thence along line of Lot No. 1, N. 21-45 E. 175.2 feet to an iron pin; thence S. 75-24 E. 144 feet to an iron pin; thence N. 30-46 E. 122.3 feet to an iron pin or point; thence S. 42-30 E. 177.2 feet to a Wild Cherry tree; thence S. 48-17 E. 201 feet to an iron pin on the northeasterly edge of Monda Take Board. an ironpin on the northeasterly edge of Woods Lake Road; thence along said edge of Woods Lake Road, N. 84-23 W. 114 feet to an iron pin; thence continuing along the edge of said road, N. 79-53 W. 124.9 feet to the point of beginning.

Grantees to pay 1966 taxes.

This being the same property conveyed to the grantor herein by deed of Fhoyd C. Broome and Clara Jane Broome by deed dated January 26, 1963, and recorded in the RMC Office for Greenville County in Deed Book 715 at page 363.

The grantees assume and agree to pay the balance due on two certain mortgages heretofore executed by Paul L. McCreight, Jr. and Shirley M. McCreight, one being to Farmers National Life Insurance Company in the original amount of \$3,597.52 and recorded in the RMC Office for Greenville County in Mortgage Book 734 at page 58, the balance now due thereon being \$1534.74, and the other being in the original amount of \$1250.00 and recorded in the RMC Office for Greenville County in Mortgage

Book 779 page 206, now held by Virginia B. Mann, the balance now being \$1243 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantec(s) and the grantec(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantec(s) and the grantec's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

66 WITNESS the grantor's(s') hand(s) and seal(s) this 1st day of (SEAL) SIGNED, sealed and delivered in the presence of: (SEAL)

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE Series Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. ₁₉66 . June SWORN to before me this 1stday of

Notary Public for S

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE J. I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. COUNTY OF GREENVILLE

GIVEN under my hand and seal this

June 1 st day of

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19 66 at 11:02 RECORDED this 17th and day of June __